

Copy of original recorded at request of Owner, Jan. 6, 1933, 10:01 A.M. Copyist
 [3] Prepared, C. L. LOUIS, County Recorder, BY
 1-00-3. F.

U.S.I.R.S. \$36.00 Cancelled. GRANT DEED Corporation

Dominguez Estate Company, a corporation, in consideration of Ten and no/100 (\$10.00) Dollars, to it in hand paid, the receipt of which is hereby acknowledged, does hereby Grant to Hughes-Mitchell Processors, Incorporated, a Corporation, all that property in the Rancho San Pedro, in the County of Los Angeles, State of California, described as: That portion of the 639.07 acre tract allotted to Guadalupe Marcelina Dominguez by final decree of partition of a part of Rancho San Pedro, had in case No. 3284 of the Superior Court of the County of Los Angeles more particularly bounded and described as follows, to-wit: Beginning at the point of intersection of the Westerly line of the 50 foot right of way of the Pacific Electric Railway Company lying Westerly of and contiguous to Normandie Avenue, 66 feet in width, with a line parallel with and distant seven hundred eighty (780) feet Northerly measured at right angles, from the Easterly prolongation of the Northerly line of Lot 9, Block 72, Tract No. 4983, Sheets 5 to 10 both inclusive, as per map recorded in Book 58, pages 80 to 85 both inclusive, of Maps, Records of Los Angeles County; thence South 0° 03' 00" East along said Westerly right of way line, a distance of Three hundred fifty and thirty-one hundredths (350.31) feet to a point; thence Southwesterly along the Northwestern line of the right of way of the Pacific Electric Railway Company, the same being a curve concave to the Northwest and having a radius of seven hundred thirty-nine and forty-nine hundredths (739.49) feet a distance of four hundred twenty-two and nine hundredths (422.09) feet, measured along the arc of said curve to a point in a line parallel with and distant thirty (30) feet Northerly, measured at right angles, from said Easterly prolongation of the Northerly line of Lot 9, Block 72; thence North 89° 59' 51" West and parallel with said Northerly line of Lot 9 a distance of nine hundred thirty-two and seventy-six hundredths (932.76) feet to a point; thence North 0° 03' 00" West a distance of seven hundred fifty (750) feet to a point; thence South 89° 59' 51" East a distance of ten hundred fifty (1050) feet to the point of beginning; together with an easement over and within the following described five (5) foot strip, to-wit: Those portions of the 639.07 acre tract allotted to Guadalupe Marcelina Dominguez by final decree of partition of a part of Rancho San Pedro had in Case No. 3284 of the Superior Court of the County of Los Angeles, more particularly described as follows, to-wit: A strip of land five (5) feet in width, extending from a line parallel with and distant eleven hundred (1100) feet westerly, measured at right angles from the Westerly line of Normandie Avenue, 66 feet in width, to the Easterly line of Western Avenue; and lying Northerly of and contiguous to a line parallel with and distant thirty (30) feet Northerly, measured at right angles, from the Northerly boundary of Tract No. 4983, Sheets 5 to 10, both inclusive, as per map recorded in Book 58, Pages 80 to 85 both inclusive, of Maps, Records of Los Angeles County; Also, A strip of land five (5) feet in width, extending from the Westerly line of Western Avenue to a line parallel with and distant ten (10) feet Westerly measured at right angles, from the Northerly prolongation of the Westerly line of Lot 11, Tract No. 6223, as per map recorded in Book 66, pages 2 and 3 of Maps, Records of Los Angeles County, and lying Northerly of and contiguous to a line parallel with and distant thirty (30) feet Northerly, measured at right angles from the Northerly line of said Lot 11, and the Easterly and Westerly prolongations thereof. Said easement shall consist of a right of way to lay, construct, maintain, operate, repair, renew or change the size of a pipe line for the transportation of sewage from the property hereby agreed to be conveyed to the point of connection with the main sewer now constructed by the Sanitation District in which this property is situated. The grant of said easement, however, is subject to the right on the part of the Seller herein to grant easements or to retain for itself the right to cross the said five foot strip for the purpose of laying pipe lines for any purpose, conditioned upon the fact that the said easement so retained or granted will in no wise interfere or conflict in any manner with the easement hereby granted; and the Buyer covenants and agrees that in the event in the future said five foot strip should be contained within the boundary lines of streets or roads wherever laid out, that it, the said Buyer, will join in a dedication of said roads as public highways; conditioned furthermore upon the fact that such dedication shall in no manner affect or impair its right to the easement hereby granted. IN WITNESS WHEREOF, the above mentioned corporation has caused this deed to be duly executed and its corporate name to be subscribed

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executed by the President and attested by its Secretary, who has hereunto affixed its corporate seal, this 2nd day of May, 1938.

(CORPORATE SEAL)

Dominguez Estate Company,
By H. H. Cotton, its President,
Attest: Wm. S. Martin, its Secretary.

State of California, County of Los Angeles)ss. On this 2nd day of May, 1938, before me, Minna A. Newman, a Notary Public in and for said County, personally appeared H. H. Cotton known to me to be the President, and Wm. S. Martin, known to me to be the Secretary of Dominguez Estate Company, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same. Witness my hand and official seal.

(NOTARIAL SEAL) Minna A. Newman, Notary Public in and for said County and State. My Commission Expires March 30, 1942.

#662 Copy of original recorded at request of Title Ins. & Tr. Co. Jun 7, 1938, 8:30 A.M. Copyist #131 Compared, C. L. LOGAN, County Recorder, By *D. Brownell* Deputy.
\$1.70-13. M.

GRANT DEED

Joint Tenancy

Marjorie E. Miller, a married woman, Edward D. Miller, her husband, of Los Angeles, of the County of Los Angeles, State of California, for and in consideration of the sum of \$10.00 Dollars, the receipt whereof is hereby acknowledged, does hereby Grant to R. J. Cornelius Lebleu and Mary S. Lebleu, husband and wife, as joint tenants with right of survivorship, all that real property situated in Los Angeles, County of Los Angeles, State of California, described as follows: "Lot Forty-two (42) Tract No. Seventy-seven Hundred Fourteen, (7714) as per map recorded in Book 88, Pages 31 and 32 of Maps Records of Los Angeles County". TO HAVE AND TO HOLD all and singular the said premises to said Grantees as joint tenants, and to the survivor of them forever. Witness our hands this 3rd day of May, nineteen hundred and 38.

Marjorie E. Miller
Edward D. Miller

State of California, County of Los Angeles)ss. On this 3rd day of May, A.D. 1938, before me, George Chamberlain, a Notary Public in and for said County and State, personally appeared Marjorie E. Miller & Edward D. Miller, known to me (or proved to me on the oath of--) to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL) George Chamberlain, Notary Public in and for said County and State. My Commission Expires Feb. 6, 1939.

#1016 Copy of original recorded at request of Grantee, Jun 7, 1938, 10:31 A.M. Copyist #131 Compared, C. L. LOGAN, County Recorder, By *D. Brownell* Deputy.
\$1.00-3. M.

U.S.I.R.S. \$3.00 Cancelled.

GRANT DEED

In consideration of \$10.00, receipt of which is acknowledged, Leon S. Utter and Hazel H. Utter, his wife, whose permanent address is Alhambra, California, do hereby grant to Alta G. Utter, a widow, whose permanent address is Alhambra, California, the real property in the City of Alhambra, County of Los Angeles, State of California, described as: Lot One Hundred Six (106) Wiesendangers Alhambra Park Tract, as recorded in Book 10, Page 64 of Maps in the office of the County Recorder of Los Angeles County. Dated this 19th day of May, 1938.

Leon S. Utter
Hazel H. Utter

State of California, County of Los Angeles)ss. On this 19th day of May, 1938, before me, the undersigned, a Notary Public in and for said County, personally appeared Leon S. Utter and Hazel H. Utter, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same. WITNESS my hand and official seal.

(NOTARIAL SEAL) William J. Clark, Notary Public in and for said County and State.

#1039 Copy of original recorded at request of Grantee, Jun 7, 1938, 11:07 A.M. Copyist #131 Compared, C. L. LOGAN, County Recorder, By *D. Brownell* Deputy.
\$1.00-3. M.

GRANT DEED

Morris J. Philipson, unmarried, in consideration of Ten Dollars, to him in hand paid, receipt of which is hereby acknowledged, does hereby Grant to Beessie Philipson, unmarried, and to be her separate property forever, even after marriage, the real property in the City of Los Angeles, County of Los Angeles, State of California, described as